

# SWMS/SIS DAILY NEWS

Monday, February 24, 2020

## LUNCH MENU

### Monday

Breakfast – Cinnamon Sugar Toast or Breakfast Bowl

Lunch - Steak Sandwich or Sausage, Egg, & Cheese Mini John w/Potato Smiles, Cheesy Broccoli, Fruit, & Milk

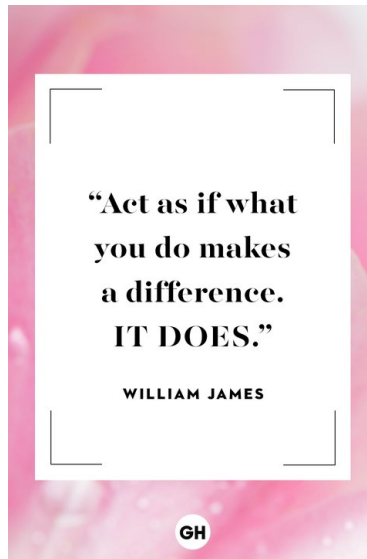
### Tuesday

Breakfast – Cheese Omelet & Toast or Banana Bread

Lunch – Pasta Day Choices Chicken Alfredo or Meatballs & Marinara over Pasta w/Tossed Salad, Carrots, Breadstick, Fruit, & Milk

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Inspirational Quote:



**Joke:** What's worse than finding a worm in your apple?

**Interesting Fact:** 2.6% of Walmart applicants are accepted

**Found now 2 wallets, a charger, a Walmart gift card, and some cash. To claim these items please stop in the office.**

**Just a friendly reminder - no stickers are allowed on student computers!**

## Book Fair

The Scholastic Book Fair is here and it's this week only! There is something for everyone: adventure, sci-fi, best-selling, laugh-out-loud, and so much more! Prices starting at under \$5! We also have some fun contests with prizes, giveaways, and a King/Queen of the Jungle Challenge. Come check it out!

**AND, the first 75 purchases over \$5 also get a free fun bookmark!**

**More info on the King/Queen of the Jungle Contest!  
Which staff member do you want to have wear a lion costume for an entire day? Vote with your change in the library this week!  
Proceeds will go to the Dschaak family.**

Meade County 4-H will be offering a Kid Care Camp & Babysitting Clinic on March 19 at the Sturgis Extension Building. Registration and payment is requirement prior to camp. Please contact the Meade County 4-H office if you have questions. 605-347-2436 or [Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu). There is a flyer in the office

## Parent Teacher Conferences

**Monday, February 24<sup>th</sup> from 4-7 and Thursday, February 27<sup>th</sup> from 4-7**

Mr. Justice, Mr. Friedel, Mrs. Pool, and Ms. Huber will not be at conferences on Thursday. They are coaching basketball games. Mr. Schlichtemeier will not be at conferences on Thursday, he will be at state wrestling. Mr. Nelson will not be at conferences on Thursday, he will be at Stagebarn conferences. Mrs. Hill will be leaving at 6 on Thursday due to the drama production. Ms. Remily and Mrs. Hill will not be at conferences Monday as they will be at Stagebarn conferences.

## Sports Announcements

Due to the busy week with Parent-Teacher Conferences and the Book Fair, there will NOT be Running Group on Tuesday 2/25. See you in March. -Coach Bruch

**Informational Track Meetings & Sign-ups will be Tuesday, March 3, during Study Hall in the Library.**

1:45 - Any 6th grader who participated in Cross Country

2:30 - 7th graders

2:50 - 8th graders

**Congratulations** to the 6<sup>th</sup> grade Scooper girls' basketball team on their 1<sup>st</sup> place finish in the DC Classic Tournament in Rapid City this past weekend

**Congratulations** to Mr. Cass, Mr. Friedel, and their team on winning the South Dakota Amateur Basketball tournament this past weekend

**Attention 5th and 6th graders interested in playing volleyball!** Registration for our Spring Volleyball League is open! Forms have been sent to the schools to send home with students. Please contact head volleyball coach, Traci Fransen, with any questions! [traci.fransen@k12.sd.us](mailto:traci.fransen@k12.sd.us)

Eighth graders are welcome to join Sturgis FFA officers to learn more about the Sturgis FFA program during an informational meeting Wednesday, February 26<sup>th</sup> from 2:30 to 3:10. Explore the various opportunities available in high school

SWMS drama presents Alice in Wonderland February 27<sup>th</sup> & 28<sup>th</sup> at the Sturgis Community Center Showtime 7pm Free Admission

### **Sturgis Soccer**

Registration runs until February 29<sup>th</sup>

<https://sturgissoccer.sportngin.com/register/form/646766537>

**Sturgis Baseball Sign-Ups** are February 1<sup>st</sup> – March 7<sup>th</sup>

Minors ages 7 – 11, Majors ages 8 – 12, Juniors ages 12 – 14

Please, register online using the website that was sent home with your child or email: [sturgislittleleague1@gmail.com](mailto:sturgislittleleague1@gmail.com)

### **Sturgis Fastpitch**

Final Registration Tuesday, March 10<sup>th</sup> 5:30 – 7:30

For more information contact Jasen Wilkins 786-2426 or Vaughn Smith 391-0179

**Answer:** Finding half a worm

If you have any news, pictures, or jokes you would like to see in the announcements please email [cindy.ferguson@k12.sd.us](mailto:cindy.ferguson@k12.sd.us)